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CENTRAL FAX CENTER

SEP 29 2004

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Application Number : 09/508,923 Confirmation No. 3694  
Applicant : Norman B. Roberts et al.  
Filed : June 19, 2000  
Tech Cntr/AU : 1754  
Examiner : Wayne A. Langel  
Entitled : Metal Compounds, Mixed or Sulphated, as Phosphate  
Binders  
  
Attorney Reference : 121629-40266300  
Customer Number : 43569

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT/RESPONSE TRANSMITTAL**

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment/response for this application.

**EXTENSION OF TIME**

A petition for extension of time under 37 C.F.R. 1.136 is included with this filing.

Application No. 09/508,923

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**CLAIM FEES**


The claim fees have been calculated as follows:

|  | <b>CLAIMS<br/>REMAINING<br/>AFTER<br/>AMENDMENT</b> |   | <b>HIGHEST NO.<br/>PREVIOUSLY<br/>PAID FOR</b> |   | <b>PRESENT<br/>EXTRA</b> |      | <b>RATE</b> |   | <b>ADDITIONAL<br/>FEE</b> |
|--|---|---|--|---|--------------------------|------|-------------|---|---------------------------|
| Total                                      | 10  | - | 20   | = | 0                        | x \$ | 18.00       | = | \$ 0.00                   |
| Independent                                | 3   | - | 3  | = | 0                        | x \$ | 86.00       | = | \$ 0.00                   |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM+ |   |   |  |   |                          |      | \$ 280.00   | = | \$ 0.00                   |
| <b>TOTAL ADDITIONAL CLAIM FEE DUE</b>      |   |   |  |   |                          |      |             |   | <b>\$ 0.00</b>            |

**FEE PAYMENT**

Authorization is given herein to charge any deficiencies in the fees, or to credit any overpayments, to Deposit Account No. 503-121 as necessary to keep this application pending.

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Date: September 29, 2004

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**CERTIFICATION OF FACSIMILE TRANSMISSION**  
**UNDER 37 C.F.R. §1.8**

**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

I hereby certify that the following papers are being transmitted by facsimile to the U.S. Patent and Trademark Office at (703) 872-9306 on the date shown below:

- Amendment Transmittal Letter;
- Amendment;
- Petition for Extension of Time (1-month); and
- Fee Transmittal, in duplicate.

Respectfully submitted,

By:   
Donna L. Lizama

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